



Judiciary & Public Safety Committee

Committee Meeting

60 Central Ave.
Cortland, NY 13045
<https://www.cortlandcountyny.gov>

~ Agenda ~

Thursday, August 14, 2025

9:00 AM

Room 302

WebEx Meeting Information

<https://cortlandny.webex.com/cortlandny/j.php?MTID=m1a5005065bce5890a3ece6056133a5e7>

Thursday, August 14, 2025 9:00 AM | 1 hour | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2335 005 1538

Password: y3uNk4dWdZ3

Join by phone

+1-415-655-0001 US Toll

Access code: 233 500 51538

CALL TO ORDER

Attendee Name	Present	Absent	Late	Arrived
Committee Member Douglas Bentley	☐	☐	☐	
Committee Member Cathy Bischoff	☐	☐	☐	
Committee Member Mitchel Eccleston	☐	☐	☐	
Committee Member Christopher Newell	☐	☐	☐	
Committee Member Jason Prentice	☐	☐	☐	
Committee Vice-Chair Eugene Waldbauer	☐	☐	☐	
Committee Chair Sandra Price	☐	☐	☐	

MINUTES

1. Judiciary & Public Safety Committee - Committee Meeting - Jun 12, 2025 9:00 AM
2. Judiciary & Public Safety Committee - Special Committee Meeting - Jun 26, 2025 3:45 PM

RESOLUTIONS

ON MOTION OF PRICE

AGENDA ITEM NO. 1

Authorize Contract with Axon Enterprises - District Attorney

WHEREAS, the Cortland County's District Attorney's Office has identified a need for services provided by Axon Enterprises, Inc. to support ongoing operations and compliance with discovery reform requirements; AND

WHEREAS, Axon Enterprises, Inc. has submitted a proposal totaling \$90,561.02 for a sixty-four (64) month agreement beginning in August 2025, with annual costs of \$20,796.88 for the first year; AND

WHEREAS, the Department has grant funding available in the Discovery Reform Compensation Grant for the 2025 budget year and all remaining years under this contract term; NOW THEREFORE BE IT

RESOLVED, that the Cortland County Legislature hereby authorizes the County Administrator and/or Chair of the Legislature, upon approval of the County Attorney or designee, and subject to funding

by the legislature, to enter into a contract with Axon Enterprises, Inc., of 17800 North 85th Street, Scottsdale, Arizona 85255, in an amount not to exceed \$90,561.02 for a term of sixty-four (64) months.

ON MOTION OF PRICE

AGENDA ITEM NO. 2

Authorize Agreement with United Radio Service for 911 Paging System - Department of Emergency Response & Communication

WHEREAS, the Cortland County 911 center operates an emergency paging system that is used to notify first responders in times of fire and medical emergencies; AND

WHEREAS, this emergency paging system is required to have a high degree of reliability and operability, with service needs of 24 hours a day, 7 days a week, 365 days of the year, the previous County Attorney had agreed that United Radio Service of East Syracuse, NY, is the sole source preferred vendor of choice based on their knowledge, expertise, location and service record; AND

WHEREAS, this emergency paging system is currently serviced and maintained under 24 hours a day, 7 days a week, 365 days of the year preventative maintenance contract by United Radio Service, which expires 12/31/2025 per Resolution 126-22 and Contract 012-23; AND

WHEREAS, this preventative maintenance contract for the emergency paging system is in the best interests of Cortland County and it is a budgeted expense under the Department of Emergency Response and Communications using account A30205.54015; NOW THEREFORE BE IT

RESOLVED, that the County of Cortland enter into an agreement with United Radio Service for another three years to expire on 12/31/2028 to provide preventative maintenance of all emergency paging system equipment specified on the attached quote; AND BE IT FURTHER

RESOLVED, that the Chairman of the County Legislature, upon review and approval by the County Attorney or designee, is hereby authorized to execute an agreement for 2026-2028 with United Radio Service for emergency paging system maintenance, the term of which will be begin January 1, 2026 and end December 31, 2028, the sum of payments for the agreement is not to exceed \$5,370.40 monthly, \$64,444.80 annually or \$193,334.34 over the term of the agreement.

DISCUSSION ITEMS

MONTHLY REPORTS

1. Department of Emergency Response & Communications Monthly Report
2. Coroner's Monthly Report
3. District Attorney Monthly Report
4. Public Defender Monthly Report

ADJOURNMENT