



Government Operations Committee

Committee Meeting

60 Central Ave.
Cortland, NY 13045
<http://www.cortland-co.org>

~ Agenda ~

Thursday, February 10, 2022

8:30 AM

Board Room

WebEx Meeting Information

<https://cortlandny.webex.com/cortlandny/j.php?MTID=m350c6aeba3394b1723f6c86424bb44c2>

Thursday, Feb 10, 2022 8:30 am | 1 hour 30 minutes | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2339 674 0027

Password: 2iRXQQwED38

Join by phone

+1-415-655-0001 US Toll

Access code: 233 967 40027

CALL TO ORDER

Attendee Name	Present	Absent	Late	Arrived
Committee Member Sandra Price	☐	☐	☐	
Committee Member George Wagner	☐	☐	☐	
Committee Vice Chair Kelly L. Fairchild-Preston	☐	☐	☐	
Committee Member Paul Heider	☐	☐	☐	
Committee Chair Richard Stock	☐	☐	☐	
Committee Member Susan Wilson	☐	☐	☐	
Committee Member Mitchel Eccleston	☐	☐	☐	

MINUTES

1. Government Operations Committee - Committee Meeting - Jan 13, 2022 8:30 AM

RESOLUTIONS

ON MOTION OF STOCK

AGENDA ITEM NO. 1

Authorize Agreement with Jay A. Supnick, Ph.D., ABPP for Psychological Evaluations for Department of Criminal Justice Services Emergency Order - Personnel/Civil Service

WHEREAS, there is a need to contract with an agency to conduct two part psychological evaluations in accordance with the Department of Criminal Justice Services Emergency Order effective October 16, 2021, AND

WHEREAS, there is currently a contract in place with Public Safety Psychology for these services, AND

WHEREAS, Jay Supnick, Ph.D. may also perform psychological evaluations if needed at a cost of up to \$325 per evaluation, AND

WHEREAS, funds have been allocated in the 2022 budget in account number indicated below,
NOW THEREFORE BE IT

RESOLVED, that the County Administrator, upon approval by the County Attorney or designee and subject to appropriation of funding by the Legislature, be and hereby is authorized to execute an agreement beginning February 25, 2022, to be paid from:

Jay A. Supnick, PhD, ABPP

A14305.54615

2/25/22 - 12/31/23

Action Items

1. Hire Above Base Step for Clinical Director - Mental Health Department

DISCUSSION ITEMS

1. Deputy Election Commissioner Discussion

MONTHLY REPORTS

1. February Vacancy Report
2. Personnel Budget Report
3. County Clerk Monthly Report
4. Board of Elections Monthly Report
5. County Attorney Monthly Report
6. Weights and Measures Monthly Report
7. Weights and Measures Monthly Budget Report
8. Weights and Measures Annual Report 2021
9. Clerk of the Legislature Monthly Budget Report
10. Legislature Monthly Budget Report

ADJOURNMENT